**AMTA-IL BOARD OF DIRECTORS CANDIDATE APPLICATION**

**P. O. Box 55 \* O’Fallon, IL 62269**

**Email TO THE CHAPTER OFFICE BY** Tuesday February 27, 2018

[**illinois@amtamassage.org**](mailto:illinois@amtamassage.org)

Name\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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Tel\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Best time to contact you\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Email\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

I am interested in candidacy for the following position (please check one):

* President (2 year term) 2018-2020
* Board Member (2 year term) 2018-2020
* Secretary (2 year term) 2018-2020

Are you a Professional Member, in good standing, of AMTA? 􀂈 Yes 􀂈 No

AMTA membership #: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Year you joined AMTA:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

IL License #: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Number of Years in massage:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Massage Training (school or other):\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1.List AMTA Chapter and National offices held (including dates), committee work, other community or professional experience:

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2. Attach a 200 word statement about yourself and your reasons and objectives for seeking this office. This statement will be sent to members along with election materials.

3. Please also attach a current resume, or summary of your education and work experience in massage therapy and other occupations.

**Your signature below indicates your commitment to devote the appropriate amount of time for the performance of duties and attendance at the monthly Chapter Board meetings, Chapter Officer Training, Chapter Annual Meeting and AMTA National Conventions. Time commitment: approximately 6-8 hours per week for officers.**

Signature\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Candidates will be introduced at the Annual Meeting in Oak Brook, IL on Saturday, April 7, 2018. Candidates are not required to be present, but it is highly recommended that they attend.**